

## CITY OF SNOHOMISH PLANNING AND DEVELOPMENT SERVICES NOTICE OF PUBLIC HEARING

File #06-15

**Application Date:** February 27, 2015

Date of Complete Application: April 22, 2015

Date of Notice of Application: May 6, 2015

SEPA Threshold Determination: May 6, 2015

**Proposal Name:** Verizon Wireless Cellular Facility CUP (City file no. 06-15-CUP)

**Proponent:** Frank Mandt

Vinculums Services, Inc. 3301 Burke Ave N #100 Seattle, WA 98103 (425)941-0410

**Description of Proposal:** Unstaffed wireless facility consisting of seven cabinets and one 30 kW natural gas generator within a 750 square foot addition to the northeast portion of the existing Boys & Girls Club building. Twelve panel antennas and associated equipment and accessories are proposed to be installed on a 100-foot monopole, which will extend from the building addition, and built to accommodate collocation of two additional cellular carriers.

**Location of Proposal:** The site is addressed as 402 Second Street, Snohomish, on Snohomish County tax parcel 28061800402200, in the SE quarter of Section 18, Township 28 N, Range 06 E, W.M.

**Public Hearing:** A public hearing on the Conditional Use Permit is scheduled for:

**Time and Date:** 10:00 AM on July 31, 2015

**Location:** Snohomish Fire District 4

Eldon Harvey Auditorium 1525 Avenue D, Snohomish

Documents that describe and evaluate the proposal are available for public review at the address below from 9:00 AM to 5:00 PM Monday through Friday, except holidays.

**Public Comment:** Any person desiring to submit written comments concerning this application, or desiring to receive notification of the final decision concerning this application as expeditiously as possible after the issuance of the decision, may submit the comments or request for the decision to the Planning and Development Services Department at 116 Union Avenue, Snohomish, Washington 98290. Please include the project name or number on the comments or request to be a party-of-record.

**Public Comment Period:** Public comments submitted by **5 PM on July 30, 2015** will be forwarded to the Hearing Examiner. Written comments, in addition to oral comments, may also be submitted at the hearing.

**Staff Contact:** For additional information, please contact Brooke Eidem, Associate Planner, at (360) 282-3167 or eidem@snohomishwa.gov.

The Hearing Examiner Chambers are ADA accessible. Specialized accommodations will be provided with 5 days advanced notice. Contact the City Clerk's Office at (360) 568-3115

Date Issued: July 15, 2015

